

**HOUGHAM PARISH COUNCIL**

**18 Chapel Lane, Caythorpe, Grantham, NG32 3EG**  
**Telephone: 01400 273742 / 07916 628673**  
**E-mail: [houghampc@gmail.com](mailto:houghampc@gmail.com)**

**Chairman: Councillor M B Millns**

Dear Councillor,

You are hereby summoned to attend a meeting of Hougham Parish Council to be held on Thursday 17<sup>th</sup> August 2017 in Hougham & Marston Village Hall at 7.30 pm.

**Signed.....L.Frances.....Clerk to the Council**

**Date: 11<sup>th</sup> August 2017.**

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**AGENDA**

- 1. Public Forum.**
- 2. Apologies** for absence.
- 3. Declarations of interest.**
- 4.** Resolution to approve **Minutes** of meetings held on 18<sup>th</sup> January 2017 and 14<sup>th</sup> February 2017.
- 5.** To appoint Chairman and Vice Chairman for the current year and to have them sign Declarations of Interest forms.
- 6. Planning matters:**
  - S17/0504 – Chapel Farm House erection of stables & tackroom - approved.
  - S17/0844 – Wheelgate Barn – conversion – refused.
  - S17/1186 – The Hollies – rear extension – pending consideration.
  - S17/1383 – Mill House Farm – Cond 2 variation – pending consideration.
- 7. Highways** – the damaged road edge at the eastern end of the village was badly repaired and Clerk has asked them to re-visit.
- 8.** Resolution as to works required at **Pinfold**.
- 9.** Update and any comments/resolution regarding **Speed Indicator Device (SID)**.
- 10. Insurance renewal** – confirmation of renewal of insurance with Zurich insurance through Community Lincs.
- 11. Letter from J W Archer** re site of army searchlight.
- 12.** Resolution to employ Lesley Frances as the **Clerk to Hougham PC**.
- 13. Financial Matters:**
  - [a] The annual Return was completed and signed and is with the External Auditors.
  - [b] Resolution to approve and the Bank Reconciliation at 9.8.17
  - [c] Resolution to pay Glendale Services.
  - [d] Signing of resolution regarding signatures at Lloyds Bank and signing of Bank Mandate (explanation by Clerk of problem).
- 14.** To note any **correspondence received**.
- 15. To consider any matters from invited speakers** (Dist and Cty Cllrs, PCSO).
- 16.** Confirmation of date and time of **next meeting**.